## Allowances for Tenant-Furnished Utilities and Other Services

## U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169 (exp. 9/30/2010)

See Public Reporting Statement and Instructions on back

| Locality                                   |                            |                           |                                  | Unit Type |              |   | Date (mm/dd/yyyy) |  |
|--|----------------------------|---------------------------|----------------------------------|-----------|--------------|---|-------------------|--|
| Spencer County                             |                            |                           |                                  | Multi Fa  | Multi Family |   |                   |  |
| Utility or Servi                           | ice                        | Monthly Dollar Allowances |                                  |           |              |   |                   |  |
| Llooting                                   | a Natural Gas              | 0 BR                      | 1 BR                             | 2 BR      | 3 BR         | 4 BR                                    | 5 BR              |  |
| Heating                                    | a. Natural Gas             | 21                        | 29                               | 39        | 48           | 61                                      | 69                |  |
|  | b. Bottle Gas              | 67                        | 87                               | 119       | 153          | 196                                     | 228               |  |
|  | c. Oil / Electric          | 42                        | 58                               | 75        | 90           | 112                                     | 125               |  |
|  | d. Coal / Other            | 60                        | 81                               | 108       | 133          | 173                                     | 186               |  |
| Cooking                                    | a. Natural Gas             | 2                         | 4                                | 5         | 6            | 8                                       | 9                 |  |
|  | b. Bottle Gas              | 9                         | 13                               | 17        | 21           | 27                                      | 32                |  |
|  | c. Oil / Electric          | 5                         | 9                                | 10        | 12           | 16                                      | 18                |  |
|  | d. Coal / Other            | 0                         | 0                                | 0         | 0            | 0                                       | ·o                |  |
| Other Electric                             |                            | 32                        | 40                               | 47        | 54           | 63                                      | 68                |  |
| Air Conditioning                           |                            | 8                         | 11                               | 13        | 15           | 21                                      | 24                |  |
|  | ng a. Natural Gas          | 21                        | 24                               | 28        | 31           | 36                                      | 40                |  |
|  | b. Bottle Gas              | 24                        | 35                               | 46        | 58           | 75                                      | 85                |  |
|  | c. Oil / Electric          |                           |                                  |           |              | 36                                      | 41                |  |
|  | d. Coal / Other            | 15                        | 20                               | 26        | 33           | *************************************** |                   |  |
|  | u. Oda / Other             | 0                         | 0                                | 0         | 0            | 0                                       | 0                 |  |
|  |                            | 16                        | 21                               | 26        | 29           | 35                                      | 42                |  |
| Sewer                                      |                            | 32                        | 32                               | 34        | 35           | 38                                      | 44                |  |
| Trash Collection                           |                            | 0                         | 0                                | 0         | 0            | 0                                       | 0                 |  |
| Range/Microwave                            |                            | 7                         | 7                                | 7         | 7            | 7                                       | .7                |  |
| Refrigerator                               |                            | 6                         | 6                                | 6         | 6            | 6                                       | (                 |  |
| Other spec                                 | cify Stormwater            | . 0                       | 0                                | 0         | 0            | 0                                       |                   |  |
|  | <b>ily Allowances</b> To b |                           | to compute allowan               | ce.       |              |   | er month cost     |  |
| Complete below for the actual unit rented. |                            |                           |                                  |           |              | Heating \$  Cooking                     |                   |  |
| Name of Family                             |                            |                           |                                  |           |              | er Electric                             |                   |  |
|  |                            |                           |                                  |           |              | nditioning                              |                   |  |
| Address of Unit                            |                            |                           | Water Heating                    |           |              |   |                   |  |
|  |                            |                           |                                  |           | Water        |   |                   |  |
|  |                            |                           |                                  |           | Sewe         |   |                   |  |
|  |                            |                           | Trash Collection Range/Microwave |           |              |   |                   |  |
|  |                            |                           |                                  |           | Refrig       |   |                   |  |
| Number of Bedr                             | erator                     |                           |                                  |           |              |   |                   |  |
|  |                            |                           |                                  |           | Total        | \$                                      |                   |  |

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| Spencer County   |                   |                     |                     |       | Unit Type Single Family |                      |                |  |
|--|-------------------|---------------------|---------------------|-------|-------------------------|----------------------|----------------|--|
|  |                   |                     |                     |       |                         |                      |                |  |
| Heating  | a. Natural Gas    | 24                  | 33                  | 42    | 52                      | 65                   | 73             |  |
| Tourng   | b. Bottle Gas     | 76                  | 107                 | 138   | 168                     | 214                  |                |  |
|  | c. Oil / Electric | 46                  | 62                  | 79    | 97                      | 124                  |                |  |
|  | d. Coal / Other   | 64                  | 89                  | 115   | 140                     | 178                  |                |  |
| Onakina  | a. Natural Gas    | 3                   | 5                   | 6     | 7                       | 9                    |                |  |
| Cooking  |                   |                     |                     |       |                         |                      |                |  |
|  | b. Bottle Gas     | 11                  | 15                  | 19    | 23                      | 30                   |                |  |
|  | c. Oil / Electric | 7                   | 9                   | 11    | 14                      | 17                   |                |  |
|  | d. Coal / Other   | 0                   | 0                   | 0     | 0                       | 0                    | 0              |  |
| Other Electric   |                   | . 32                | 40                  | 47    | 54                      | 63                   | 68             |  |
| Air Conditionin  | ng                | 10                  | 13                  | 15    | 18                      | 22                   | 25             |  |
| Water Heating  | a. Natural Gas    | 21                  | 24                  | 28    | 31                      | 36                   | 40             |  |
|  | b. Bottle Gas     | 28                  | 39                  | 50    | 61                      | 78                   | 89             |  |
|  | c. Oil / Electric | 16                  | 21                  | 27    | 32                      | 38                   | 43             |  |
|  | d. Coal / Other   | 0                   | 0                   | 0     | 0                       | 0                    | 0              |  |
| Water  |                   | 19                  | 25                  | 29    | 35                      | 43                   | 51             |  |
| Sewer  |                   | 32                  | 36                  | 39    | 44                      | 51                   | 58             |  |
| Trash Collection   |                   | 0                   | 0                   | 0     | 0                       | 0                    |                |  |
| Range/Microwave  |                   | 7                   | 7                   | 7     | . 7                     | 7                    | 7              |  |
| Refrigerator   |                   | 6                   | 6                   | 6     | 6                       | 6                    | 6              |  |
| Other specif   | fy Stormwater     | 0                   | 0                   | 0     | 0                       | 0                    | 0              |  |
| Actual Family  | / Allowances To   | be used by the fami | ly to compute allow | ance. | Util                    | ty or Service        | per month cost |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance.  Complete below for the actual unit rented. |                   |                     |                     |       |                         | ating \$             |                |  |
| Name of Family   |                   |                     |                     |       |                         | oking<br>er Electric |                |  |
|  |                   |                     |                     |       |                         | Conditioning         |                |  |
| Address of Unit  |                   |                     | ter Heating         |       |                         |                      |                |  |
|  |                   |                     |                     |       | Wa                      | ter                  |                |  |
|  |                   |                     |                     |       | Sev                     |                      |                |  |
|  |                   |                     |                     |       |                         | Trash Collection     |                |  |
|  |                   |                     |                     |       |                         | nge/Microwave        |                |  |
|  |                   |                     |                     |       | Oth                     | rigerator<br>er      |                |  |
| Number of Bedroo   | oms               |                     |                     |       |                         |                      |                |  |
|  |                   |                     |                     |       | Tot                     | al \$                |                |  |